

# Becoming like Jesus: A Discipleship Journey

## Introduction: How to Use this Study

*Becoming like Jesus: A Discipleship Journey* is an invitation to walk with Jesus in the Gospels and allow His life to shape your own. It is meant to be used in personal discipleship relationships.

This study is designed to serve both the newer believer and any believer looking to grow in what it looks like to follow Christ.

### Design

Each week follows a similar structure. As you grow in following Jesus, this framework can be reapplied with other passages of Scripture. See Appendix 3.

### Context

Context gives the background needed to understand the passage and move through the rest of the guide with clarity. Each week will start with a basic summary of the events, followed by brief explanations of important people, places, concepts, etc. The last part of context is understanding the significance of these events in light of the gospel so they can begin to shape our lives.

### God Reveals

The Bible first shows us who God is. It is His words, His voice, and one of the primary ways He makes Himself known to us. When we see God rightly, we are then able to see ourselves rightly. Each week, we begin by looking for how God reveals Himself and by responding to His invitation to know Him and be known by Him.

### Humanity Responds

We are given the freedom to respond to God's revelation. In Scripture, we see people accept or reject God and the consequences of those choices. This section helps us slow down and consider how we are responding to God, and whether we are trusting or resisting His design for our lives.

### The Gospel

The gospel changes everything. From the beginning God has been working to restore what has been broken by sin. Through the life, death, resurrection, ascension, and promised return of Jesus, God deals

with our deepest needs, for forgiveness, rescue, and new life.

In this section, we are invited to confess our sin and need before a merciful God, trusting that through Christ we are forgiven and made new. This is the great exchange: Jesus takes on our sin and gives us His righteousness, not because we deserve it, but because of God's grace and love.

### The Spirit Empowers

Jesus tells His followers that it is better for Him to go so that the Helper, the Holy Spirit would come (John 16:7). The Spirit empowers us to live the new life made possible through Jesus' sacrifice. The Spirit helps us in our weakness, leads us into truth, brings Scripture to life, intercedes for us, and gives gifts to build up the church. In this section, we learn to rely on the Holy Spirit for real change as we turn away from sin and walk in obedience to God.

### Means of Grace

Means of Grace are practices Christians participate in to experience the abundance of God in our lives. They help us to grow in intimacy with God and in spiritual maturity. Rooted in Scripture and shaped by the wisdom of the Church across generations, each week highlights a means of grace that can be incorporated into our lives as we learn to walk with God over time.

### How to Utilize in Personal Discipleship?

Within personal discipleship meetings, we consider three things essential:

- **Look together to God** in Scripture and prayer—listening for His voice, and reorienting your hearts toward Him.
- **Respond to the gospel** by confessing sin, remembering who God is and what He has done in Christ, and walking in repentance, faith, and loving accountability.
- **Live as sent people**, helping others know and follow Jesus by stewarding what God has entrusted to us, both locally and globally, in dependence on Him.

This curriculum is designed to help shape the first two essentials- looking to God through His Word and prayer, and responding to the gospel through confession, remembrance, and accountability.

***To use this curriculum as intended, complete the weekly self guided prework before meeting together.***

You won't cover every question when you meet. To help, we provide four to five discussion questions on the first page of each week to focus on together. These are starred (\*) in the prework section, as well. You are also encouraged to follow the Spirit's leading and discuss what will best help you to better love, follow, and serve Jesus.

Please note: the third essential- living sent-does not have explicit questions in the weekly curriculum. Be intentional to leave space in your time together to help one another live sent (see Appendix 1).

### **Appendix 1**

Discipleship: Love, Follow, Serve

This appendix answers common questions about discipleship: What is discipleship? Who discipled me? Who do I disciple? And what does discipleship look like when you meet together?

### **Appendix 2**

Attributes of God

A description of the characteristics of God revealed in scripture. Each attribute includes a definition and supporting scripture reference.

### **Appendix 3**

How to Apply this Framework Elsewhere

This appendix shows how the sections *God Reveals*, *Humanity Responds*, *The Gospel*, and *The Spirit Empowers* can be used when reading passages beyond the Gospels.

# Becoming like Jesus: A Discipleship Journey

## Wk 1: The Baptism & Temptation of Jesus

**Scripture: Matthew 3:13-4:11**

### Context

#### Summary

Jesus meets with His cousin John at the Jordan River and is baptized. The Holy Spirit descends, and God the Father speaks identity and blessing over Him. Jesus is then led into the wilderness to be tempted by Satan. He overcomes Satan's schemes and will begin His ministry.

#### Helpful Things to Know

**Jesus' baptism** can be found in Matthew 3:13-17, Mark 1:9-11, Luke 3:21-22, and alluded to in John 1:29-34.

**The temptation of Jesus** can be found in Matthew 4:1-11, Mark 1:12-13, and Luke 4:1-13.

**John the Baptist** was to prepare the way of the Lord (Isaiah 40:3-5). He proclaimed a baptism of repentance, which is turning away from sin, and that the Kingdom of God was at hand. He himself declared that there was one to come (Jesus) who would baptize with the Holy Spirit. For more on John see Luke 1:5-25, 57-66 (John's birth foretold) and Matthew 3:1-12, Mark 1:4-8, & Luke 3:1-18 (John prepares the way).

**Baptism** is an outward sign of an inward faith and commanded by God for those who believe in Jesus (Matthew 28:19). Water in Scripture is used many times as a symbol for life and death (Genesis 6, Exodus 14, Isaiah 43:2, Romans 6:3-11, etc.)

*For those who want to learn more, visit [www.thewellaustin.com](http://www.thewellaustin.com) and search Baptism.*

At Jesus' baptism, we see the Father speaking, the Son being baptized, and the Holy Spirit descending. This reveals that God is one God who eternally exists as three persons- Father, Son and Holy Spirit- united in purpose, love and power but distinct in their works. This mystery is known as **the Trinity**. (Exodus 34:6-7, 2 Corinthians 13:14)

### Significance

- Jesus is obedient to the Father's will by being baptized (Psalm 40:7-8).
- Jesus is identified as God's Son and is empowered by the Spirit (Isaiah 42:1).
- Jesus succeeds where Adam (Genesis 3), Israel (Exodus 15-17, Exodus 32, and many more scriptures), and we (James 1:13-15) fail in overcoming temptations.
- Jesus provides a way for us to pass from death to life, to live from our identity as God's beloved children, and to resist temptation by the power of the Holy Spirit (Romans 6:3-11 & Romans 8:14-16).

### Discipleship Meeting Week 1

Together read **Matthew 3:13-4:11** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about what God is like and how He relates to His people?
3. In light of Jesus' example in this passage, where have you fallen short? What do you need to confess and surrender to God today?
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider ways to incorporate **Scripture meditation** (see pg. 6) into your daily rhythms.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. *See Appendix 1 pg. 48*

### Self Guided Prework - Week 1

In order to get the most out of your discipleship meeting, complete the following *in advance*.

#### Pray

Read then pray through Psalm 100:1-5

#### Read Matthew 3:13-4:11

What stands out? What questions arise? Don't overthink- simply observe.

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#### God Reveals

What is God the Father doing and saying? What is Jesus doing and saying? What is the Spirit doing and saying? List what you see in the text.

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\*What does this passage reveal about what God is like and how He relates to His people? (See Appendix 2 for Attributes of God)

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How does encountering God in this passage move your heart towards Him?

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#### Pause to Pray

God desires us to know Him intimately. In light of the last section, take a moment to thank God for revealing Himself to you.

#### Humanity Responds

God only speaks the truth. He cannot lie and He desires for us to live in the love and identity He's given us.

Satan on the other hand is known as the Father of lies and desires to deceive us. We are presented with a choice in who and what to believe.

Jesus is fully God and fully man and sets a perfect example for us in how to respond. Take a close look at how Jesus responds to His Father (3:15), the Holy Spirit (4:1), and to Satan(4:3-4, 6-7, 9-10). Pay attention not only to what He says, but what He trusts.

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What emotions and desires does Jesus likely face?  
What beliefs do you think shaped His responses?  
Reflect thoughtfully, praying with the Spirit; Scripture may not state this directly.

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\*How do you respond to...

- The Father's claim of your identity (Psalm 139:13-14, John 1:12)?
- The Spirit's leading (John 14:16-17, 16:13-15, Ephesians 2:10)?
- The enemy's lies (John 8:44b, 1 Peter 5:8-9)?
- Jesus' invitation to follow in His footsteps?

You may focus on one or two areas rather than all four.

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Up to this point, we have observed and reflected. Now we turn to what this passage reveals about our need for the gospel.

### The Gospel

What problem, pain, need, or sin does Jesus encounter in this scripture? How does He address it?

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\*In light of Jesus' example in this passage, where have you fallen short? What do you need to confess and surrender to God today?

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\*What does the gospel invite you to receive as you confess sin? What truth do you need to cling to in order to receive that forgiveness and begin walking in the newness of life?

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### The Spirit Empowers

Obedience flows from what God has done for us, not our effort to earn His love.

How is God calling you to live differently in light of what He has revealed and in response to the gospel?

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# Becoming like Jesus: A Discipleship Journey

## Wk 2: The Call & The Commission

**Scripture:** Luke 5:1-11 & Matthew 28:16-20

### Context

#### Summary

**Luke 5:** Jesus gets into a boat of a man named Simon and teaches a crowd. Performing a miracle, Jesus fills the fishermen's nets to overflowing, amazing those who witnessed it. Jesus invites Simon, James, and John to follow Him and become His disciples. They leave everything and follow Him to become fishers of men.

**Matthew 28:** Some time after Jesus's resurrection, He calls the disciples to a mountain in Galilee where they meet with Him and worship Him. Jesus tells them to go and make disciples from every nation baptizing them and teaching them to obey all that He commanded. Jesus promises that He will be with us always.

### Helpful Things to Know

**Simon's calling** is recorded in multiple Gospels. Matthew 4:18–20, Mark 1:16–18, and Luke 5:1–11 describe the same event from different perspectives.

When Simon refers to Jesus as “master” (Luke 5:5), he is recognizing Jesus' authority as a teacher, often called a rabbi. In Jesus' time, **rabbis invited disciples** to follow them closely, to travel with them, learn from their teaching, and observe how they lived. Disciples were formed not only by what a rabbi said, but by how he lived, with the goal of becoming like their teacher.

Matthew 28:16–20 is commonly called **the Great Commission**. In this passage, Jesus sends His disciples to make more disciples by baptizing and teaching others to obey all that He commanded. Similar moments appear at the end of the other Gospels (Mark 16:15–16; Luke 24:44–49; John 20:21–23), showing that this calling is central to Jesus' mission.

Luke 5 shows the beginning of Jesus' invitation to follow Him, while Matthew 28 shows how that invitation continues after His resurrection.

### Significance

- Jesus calls ordinary people to be His disciples. (Matthew 10:1-3, Ephesians 2:1-10)
- Jesus invites us not only to believe in Him, but to learn from Him and leave behind former ways of life. (Matthew 11:28-30)
- Jesus sends those who follow Him to make disciples, trusting His authority and His promise to be with them. (John 20:21, Acts 1:8)
- The call to follow Jesus is inseparable from His call to be part of His mission. (2 Corinthians 5:17-20)

### Discipleship Meeting Week 2

Together read **Luke 5:1-11 & Matthew 28:16-20** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about what God is like and how He relates to His people?
3. How have you responded to Jesus' call to make disciples? What do you need to confess? Where can you celebrate?
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider ways to incorporate **evangelism** (see pg. 10) into your weekly rhythms.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. *See Appendix 1 pg. 48*



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\*How have you responded to Jesus' invitation to follow and learn from Him (Luke 5:11, Acts 2:42)? And how have you responded to His call to make disciples (Matthew 28:19-20, Acts 2:47)?

### The Gospel

What problem, pain, need, or sin does God address in these scriptures? How does He do it?

\*Where have you fallen short in receiving Jesus' invitation to follow and learn from Him or His call to make disciples? What do you need to confess and surrender to God today?

\*What does the gospel invite you to receive as you confess sin? What truth do you need to cling to in order to receive that forgiveness and begin walking in the newness of life?

### The Spirit Empowers

How is God calling you to live differently in light of what He has revealed and in response to the gospel?

\*What practical step of obedience can you take this week?

What will it look like to depend on the Holy Spirit?



# Becoming like Jesus: A Discipleship Journey

## Wk 3: Power Over Evil and Death

**Scripture:** Luke 8:26-56

### Context

#### Summary

Jesus and his disciples encounter a man oppressed by the enemy, living alone among the tombs. Jesus delivers him, and though the man begs to go with Him, Jesus sends him home to tell what God has done.

Jairus, a ruler of the synagogue, pleads with Jesus to heal his dying daughter. On the way to Jairus' house, they are surrounded by a crowd, including a woman who has suffered for many years from a bleeding illness. She reaches out to touch Jesus' garment and is healed. Before they arrive, Jairus' daughter is reported dead, but Jesus continues on and raises her from the dead.

### Helpful Things to Know

**Spiritual warfare** is a reality Scripture teaches clearly: there are spiritual forces opposed to God that seek to harm God's image bearers. In Luke 8, this opposition is shown directly through a man whose source of suffering is spiritual with physical and social ramifications. At the same time, Scripture is equally clear that these forces are limited and subject to God's authority. We do not have to be afraid.

*For those who want to learn more about spiritual warfare, the following resource on The Well's website may be helpful:*

- [Spiritual Warfare Resources](#)

In the Old Testament, blood represents life itself (Leviticus 17:11), so **the woman's continual bleeding** in Luke 8 made her ceremonially unclean and symbolically "losing life," which rendered her socially and religiously outcast under the Law (Leviticus 15:25-27). Merely touching her, would cause others to be ritually unclean. Her act of touching Jesus' garment, by Levitical law, should have made Jesus unclean, yet he remained pure and healed her.

*For further study, see:*

- [Completely Jesus | Jairus' Daughter & Bleeding Women | Jason Stein](#)

Scripture teaches that **resurrection** is central to God's redemptive work. Jesus raises the dead during His

earthly ministry (Luke 7:11-17, Luke 8:40-56, John 11:1-44), and He Himself is raised from the dead by the power of the Spirit (Matthew 28:1-10). It is foundational to the Christian faith to live and hope in the spiritual and physical resurrection we experience through Christ (2 Corinthians 5:17, 1 Corinthians 15:50, 53-57).

### Significance

- Jesus has authority over every form of brokenness sin has introduced, whether physical or spiritual. (Matthew 28:18, Colossians 1:15-20)
- There is nothing that can separate us from Him and nothing He doesn't desire to make right. (Romans 8:31, 37-39).

### Discipleship Meeting Week 3

Together read **Luke 8:26-56** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about what God is like and how He relates to His people?
3. How do you respond to Jesus when you are faced with what you cannot control or fix? Where do you lack trust and need to confess?
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider ways to incorporate more **prayer** (see pg. 14) into your daily rhythms.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. See Appendix 1 pg. 48



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\*How do you tend to respond to Jesus when you are faced with what you cannot control or fix? Comparing your response with those in this passage, where do you see trust and where do you see resistance, hesitation, or self-reliance?

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**The Gospel**

What problem, pain, need, or sin does Jesus encounter in this scripture? How does He address it?

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\*Where have you fallen short in trusting and turning to Jesus as the ultimate power and authority over sin and brokenness? What do you need to confess and surrender to God today?

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\*What does the gospel invite you to receive as you confess sin? What truth do you need to cling to in order to receive that forgiveness and begin walking in the newness of life?

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**The Spirit Empowers**

How is God calling you to live differently in light of what He has revealed and in response to the gospel?

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\*What practical step of obedience can you take this week?

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What will it look like to depend on the Holy Spirit?

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# Becoming like Jesus: A Discipleship Journey

## Wk 4: Compassion for the Outsider

**Scripture: Luke 7:2-10 & John 4:7-26**

### Context

#### Summary

**Luke 7:** Jesus is approached on behalf of a Roman centurion whose servant is near death. Though a man of authority, the centurion humbly trusted that Jesus' word alone is enough to bring healing. Jesus marvels at his faith, noting that He has not found such faith even in Israel, and the servant is healed just as Jesus said.

**John 4:** Jesus stops at a well in Samaria and speaks with a Samaritan woman while His disciples are away. He asks her for water and then speaks about living water, leading to a conversation about her life and about worship. Jesus tells her about her past and teaches that true worshipers worship in spirit and truth. The woman speaks of the coming Messiah, and Jesus reveals to her that He is the Messiah.

#### Helpful Things to Know

During the time of Jesus, the Jewish people lived under **Roman occupation**. Roman soldiers and officials enforced foreign rule, which many Jews experienced as oppressive and incompatible with faithfulness to God because of Rome's pagan practices.

A **Roman centurion** was a military officer who represented Roman power and authority. Because of his role and religious background, interaction between Jews and Roman officials was often marked by tension, suspicion, and resentment.

**Jews and Samaritans** shared a common ancestry but were divided by long-standing religious and ethnic hostility. Samaritans were viewed by Jews as impure and heretical, and interaction between the two groups was often avoided altogether.

In the first century, it was socially inappropriate for a Jewish man to **speak alone with a woman in public**, especially a Samaritan woman. Jesus' conversation at the well crosses multiple social boundaries related to ethnicity, gender, and religious identity.

### Significance

- Jesus' compassion crosses cultural, ethnic, social, and religious boundaries. (Ephesians 2:13-22, Acts 10:34-35)
- God's heart is for all people to know and experience Him. (2 Peter 3:9, 1 Timothy 2:3-4, Revelation 7:9-10)

### Discipleship Meeting Week 4

Together read **Luke 7:2-10 & John 4:7-26** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about what God is like and how He relates to His people?
3. Where have you fallen short in loving and caring for all people as Christ does? What do you need to confess and surrender to God today?
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider ways to incorporate radical **hospitality** (see pg. 18) into your monthly rhythms.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. *See Appendix 1 pg. 48*





What will it look like to depend on the Holy Spirit?

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### Means of Grace

#### *Hospitality*

*Luke 7:2-10, John 4:7-26*

Hospitality is welcoming others as Christ has welcomed us (Romans 12:13, Hebrews 13:2). In Scripture, hospitality reflects God's care for people by receiving them with dignity, generosity, and faithfulness.

In the Old Testament, God commanded His people to show care for the stranger and foreigner (Leviticus 19:33-34). In the Gospels, Jesus embodies this same posture as He receives those who would have been kept at a distance (Luke 7, John 4). The early church continues this pattern, practicing hospitality as a visible expression of life together in Christ (1 Peter 4:8-9).

Hospitality forms us to open our lives to others in a way that reflects God's character, shaping how we relate to both those within the church and those beyond it.

### Closing Prayer

*What does God want you to remember about Him?*

*How does this truth impact your relationship with Him?*

*What does God want to speak over you?*

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# Becoming like Jesus: A Discipleship Journey

## Wk 5: Provision for the Multitudes

**Scripture:** Mark 6:30-44 & Mark 8:1-10

### Context

#### Summary

**Mark 6:** The disciples return from proclaiming Jesus' message and seek rest, but a large crowd follows them. Moved with compassion, Jesus begins teaching. As the day goes on, the people become hungry. Jesus has the disciples gather what is available, five loaves and two fish, blesses it, and gives it to them to distribute. All eat and are satisfied, and twelve baskets remain.

**Mark 8:** Jesus is again with a large crowd that has been with Him for several days without food. Moved with compassion, He gathers what they have, seven loaves and a few fish, gives thanks, and has the disciples distribute it. The people eat and are satisfied, and seven baskets of food remain.

### Helpful Things to Know

**The feeding of the 5,000 and the 4,000 are two distinct events** recorded by Mark. The feeding of the 5,000 likely takes place in a predominantly Jewish region, while the 4,000 occurs in a more Gentile setting. Together, these accounts show that Jesus' ministry and provision extend beyond Israel to include all people.

**Twelve baskets remain** after the feeding of the 5,000. In Scripture, the number twelve is often associated with the twelve tribes of Israel. This reflects God's continued faithfulness to His covenant people and His ability to provide fully for His people.

**Seven baskets remain** after the feeding of the 4,000. The number seven in Scripture often represents completeness or fullness. This emphasizes that Jesus' provision is complete and sufficient.

**These events echo God's provision in the wilderness in Exodus 16.** As God provided manna for Israel, He now provides through Jesus. This connection reveals continuity in God's character and shows Jesus as the means through which God provides for His people.

### Significance

- Jesus is the good shepherd who sees His people's needs, provides generously, and leads them with great care. (Ezekiel 34:11-15, John 10:14-16)
- Jesus' provision reveals that God's saving purposes extend to all people, not Israel alone. (Zechariah 2:11, Acts 1:8)
- Jesus provides abundantly, showing that God's care is not minimal but overflowing. (John 6:35, 2 Corinthians 9:8-11).

### Discipleship Meeting Week 5

Together read **Mark 6:30-44 & Mark 8:1-10** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about the way God relates to His people?
3. Where have you fallen short in seeking Jesus for spiritual and physical nourishment? Where have you missed the invitation to serve others with your time, talents, or treasures? What do you need to confess and surrender to God today?
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider ways to incorporate **generosity & service** (see pg. 22) into your monthly rhythms.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. See Appendix 1 pg. 48



We often see ourselves in both the crowds and the disciples. Like the crowds, we need Jesus to nourish us spiritually and physically through His teaching, care, and provision. Like the disciples, we are also invited to participate in meeting the needs of others through what He provides. In these passages, the disciples offer their time by staying with the crowds and serving them, their talents by organizing and distributing the food, and the available treasures by placing what little food they have into Jesus' hands. Jesus takes what is offered to Him and uses it to care for others in ways they could not accomplish on their own.

\*Are you as desperate for the kind of nourishment Jesus provides as the crowds were (6:33-34, 38, 8:1-3)? Do you accept Jesus' invitation to give generously of your time, talents, and treasures, to participate in serving God's people (6:30-31, 37, 41, 8:6-7)?

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### The Gospel

What problem, pain, need, or sin does God address in these scriptures? How does He do it?

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\*Where have you fallen short in seeking Jesus for spiritual and physical nourishment? Where have you missed the invitation to serve generously with the time, talents, or treasures God has provided? What do you need to confess and surrender to God today?

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\*Like the crowds and disciples, where do you see Jesus providing what you cannot provide for yourself or others? What does the gospel invite you to receive from Him, not because of what you have done, but because of what He has provided: forgiveness, sufficiency, and care? What truth do you need to cling to in order to walk in newness of life?

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### The Spirit Empowers

How is God calling you to live differently in light of what He has revealed and in response to the gospel?

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# Becoming like Jesus: A Discipleship Journey

## Wk 6: The Character of the Kingdom

**Scripture: Matthew 5:1-16**

### Context

#### Summary

Jesus, seeing the crowds, goes up on a mountain and begins to teach. His disciples come to Him, and He describes the Kingdom of Heaven, declaring who it belongs to and the blessing found in those who receive it. He then prepares His followers for the cost of following the way of God's Kingdom. Jesus concludes by calling them the salt of the earth and the light of the world, set apart to reflect Him before others.

#### Helpful Things to Know

Matthew 5 begins one of Jesus' most famous collections of teachings entitled **the Sermon on the Mount** that spans from Matthew 5 through Matthew 7.

These opening verses, known as **the Beatitudes**, help us understand the identity of His followers in the Kingdom and the kind of life that flows from living under His rule.

To better understand the word **blessed** in this context, it can be helpful to read each Beatitude by replacing blessing with "How good is life for...", not because life is easy, but because this is the life found with God under His rule.

**Beatitudes 1-3** draw attention to a posture of dependence on God as citizens of His Kingdom.

**Beatitudes 4-6** show how life begins to align under His rule, a growing desire for what is right, extending mercy, and living with integrity before Him and others. And finally, **Beatitudes 7-9** prepare us for the reality that living as citizens of His kingdom will stand in contrast to the world, often leading to tension or opposition as we pursue peace and remain faithful to Him.

For additional help understanding the **language and meaning** of The Beatitudes, see The Bible Project overview below.

[The Beatitudes](https://bibleproject.com/guides/the-beatitudes/)

<https://bibleproject.com/guides/the-beatitudes/>

### Significance

- Jesus declares the arrival of God's Kingdom, inviting us to receive His rule and be transformed as we come before Him with humble, surrendered hearts (Psalm 24:3-6, Daniel 7:13-14).
- Jesus forms His people to live as citizens of His Kingdom reflecting His character through mercy, wholehearted devotion to God, and pursuing right relationships, remaining faithful through opposition, and shining His light in the world. (Micah 6:8, 1 Peter 2:9-12).

### Discipleship Meeting Week 6

Together read **Matthew 5:1-16** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about the way God relates to His people?
3. Where have you fallen short in embodying the character and way of the Kingdom the Beatitudes describe?
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider ways to surrender (see pg.26) in order to live more fully into God's Kingdom.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. See Appendix 1 pg. 48



What difficulties can be expected for citizens of God's Kingdom (Matthew 5:9-12)? What emotions surface as you read? What assurances does Jesus give?

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\*Do you desire and receive the invitation to live as a citizen of God's Kingdom (v.3-5)?

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How is God calling you to be transformed as you pursue right relationships, show mercy, and align your life with His ways (v.6-8)?

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Are you willing to remain faithful to Him, even when it leads to pushback from the world, as you live as salt and light? (v.9-16)?

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### The Gospel

What problem, pain, need, or sin does this passage reveal? How does God address it?

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\*Where have you fallen short in embodying the character and way of the Kingdom the Beatitudes describe?

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Remember, there is freedom in confession and life in Christ. The Beatitudes help us understand the identity given to us in Christ and what it looks like to become more like Him as we are transformed under His rule. What we do does not earn us entrance into the Kingdom. It is only by grace through faith (Ephesians 2:8-9).

\*What does the gospel invite you to receive as you confess sin? What truth do you need to cling to in order to receive that forgiveness and begin walking in the newness of life?

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### The Spirit Empowers

How is God calling you to live differently in light of what He has revealed and in response to the gospel?

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# Becoming like Jesus: A Discipleship Journey

## Wk 7: Devotion from the Heart

**Scripture: Matthew 6:1, 5-21**

### Context

#### Summary

Jesus teaches His followers more about what it looks like to live as citizens of His Kingdom. He contrasts the way hypocrites pray and fast to be seen by others with the way His disciples are to seek the Father. He then teaches them how to pray, showing them how to address God, seek His kingdom and will, and ask for daily provision, forgiveness, and help in following Him. Jesus concludes by warning against storing up treasures on earth and instead calls His followers to store up treasures in heaven, where their hearts will also be.

#### Helpful Things to Know

This preaching comes from Jesus' **Sermon on the Mount**, where He is describing life in God's Kingdom. **Prayer and fasting** were normal practices for God's people and would have been familiar to those listening.

When Jesus speaks about "hypocrites," He is referring to those who practiced their faith to be seen and approved by others. **He is not condemning expressions of faith**, but the desire to be noticed and praised for them.

The prayer Jesus teaches (often called the Lord's Prayer) was given to **shape how His followers approach God**, not just as words to repeat. For more on the Lord's prayer and prayer, see: [Prayer](https://thewellaustin.com/sermons/prayer/)  
<https://thewellaustin.com/sermons/prayer/>

When Jesus speaks about **treasure**, He is pointing to what we value most. Earthly treasures are temporary, while heavenly treasures are those we will have for eternity as followers of Jesus.

#### Significance

- Jesus exposes that it is not only what we do, but how we do it that reveals our devotion. (Proverbs 4:23, Matthew 22:37-38)
- Jesus teaches His followers to approach God together as Father, forming a shared

dependence and identity among His people. (Hosea 1:10, Galatians 3:26)

- Jesus, our true treasure, gives us lasting inheritance in Him, inviting us to store up what is eternal. (Psalm 73:25-26, 1 Peter 1:3-4)

### Discipleship Meeting Week 7

Together read **Matthew 6:5-21** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about the way God relates to His people?
3. Where are you following and serving Jesus with true devotion? Where is your action present but devotion lacking?
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider ways to incorporate **fasting** (see pg.30) into your monthly rhythms. Start by choosing one day to fast before your next meeting.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. *See Appendix 1 pg. 48*







# Becoming like Jesus: A Discipleship Journey

## Wk 8: The Last Supper and Communion

**Scripture:** Luke 22:7-8, 14-20

### Context

#### Summary

Jesus and His disciples are participating in the Passover meal. Jesus expresses His deep desire to eat this meal with them before His suffering. During the meal, Jesus takes the bread and the cup, gives thanks, and uses them to institute a new covenant through His body and blood that will be given for us. He commands His followers to continue this practice in remembrance of Him. This meal is the foundation for what Christians now practice as communion, where we regularly remember and proclaim Jesus' sacrifice through the bread and the cup.

For more information on the Passover meal:

<https://bibleproject.com/videos/what-is-passover/>

### Helpful Things to Know

The Jewish **Passover Feast** Jesus and the disciples are partaking in occurs each year (Exodus 12:14) to commemorate the final plague on the Egyptians found in Exodus 12 where God spared the firstborn of those who placed the blood of a lamb over their door. There are several key elements from the Old Testament that are helpful to understand for Luke 22:

**The Passover Lamb:** Exodus 12:3, 5-8

The Passover lamb was a one year old male lamb without blemish that the Israelites sacrificed during Passover. Its blood was placed over the doorposts and lintels of the house as a sign and protection from death that came upon the Egyptians. The lamb would then be eaten with unleavened bread and bitter herbs.

**The Unleavened Bread:** Exodus 12:8, 11, 15-20

Passover also begins the Feast of Unleavened Bread. The unleavened bread was bread made without yeast and symbolized the haste with which the Israelites left Egypt. God instructed the Israelites to remove leaven from their homes and eat unleavened bread for seven days.

**The Mosaic Covenant:** Exodus 19:4-6, 8 (19-24)

After the Israelites were freed from Egypt, God entered into a covenant with His people at Mt. Sinai and gave them His law. This covenant shaped Israel as God's people and defined their relationship with Him.

### Significance

- Jesus is the true Passover Lamb sacrificed on our behalf to cover us. (Exodus 12:5-8, John 1:29, Revelation 5:5-6,9-10, 12-13 )
- Jesus is the bread of life given and broken for us. (Exodus 3:14, 16:15 16:4, John 6:31-35)
- Jesus establishes the new covenant through His body and blood and gives His people communion as a regular practice of remembering His sacrifice and faithfulness. Through Him, we are not only made right with God, but made new in Him (Hebrews 8:6-13, 9:15, 2 Corinthians 5:17).

### Discipleship Meeting Week 8

Together read **Luke 22:7-8, 14-20** and discuss:

1. What stands out to you? What questions arise?
2. What does this passage reveal about the way God relates to His people?
3. Where do you see evidence of dependence, worship, and trust in the Lord? Where do you see a need to confess forgetfulness, self-reliance, fear, or inconsistency? Take time to celebrate and confess.
4. What gospel truth do you need to cling to in order to receive forgiveness and begin walking in the newness of life?
5. What practical step of obedience can you take this week?

Together consider how **communion** helps us remember at our weekly gatherings (see pg.34).

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. See Appendix 1 pg. 48



In what ways can you relate to the disciples' duality? At times we rightly respond in surrender and worship (Mark 14:26) and at other times we lose sight of who God is and what He has done (Mark 14:50). What emotions, desires, and assumptions are shaping you in those moments?

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Read Acts 2:42, 46. How does the example of the early Church devoting themselves to gathering, breaking bread, and remembering Jesus challenge or encourage you?

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How can communion, the last supper, help remind us of our continual need for Jesus and encourage us to return to Him in worship, dependence, and faith?

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### The Gospel

What problem, pain, need, or sin does this passage address? How does the new covenant through Jesus' body and blood give us hope?

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\*Pause and ask the Holy Spirit for understanding:

Where do you see evidence of dependence, worship, and trust in the Lord? Where do you see a need to confess forgetfulness, self-reliance, fear, or inconsistency? Take time to celebrate and confess.

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\*What has Jesus given His people through His sacrifice and the new covenant? What truth about Jesus' love, forgiveness, and faithfulness do you need to remember and hold on to today?

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# Becoming like Jesus: A Discipleship Journey

## Wk 9: The Cross

**Scripture: Luke 23:32-49**

### Context

#### Summary

Jesus is led away with two criminals to be crucified. As He hangs on the cross, the rulers, soldiers, and one of the criminals mock Him and call on Him to save Himself. The other criminal recognizes Jesus' innocence and asks to be remembered by Him, and Jesus responds with a promise. Darkness covers the land, the curtain of the temple is torn in two, and Jesus cries out to the Father before giving up His spirit. Seeing what has taken place, the centurion responds to Jesus, and the crowds leave in grief and sorrow.

#### Helpful Things to Know

**Crucifixion** was a brutal Roman form of execution used for criminals and enemies of the state. It was designed to bring shame, suffering, and public humiliation. It is still to this day one of the most painful and horrendous ways to die in all of human history.

Jesus was **condemned though He was innocent**. Before this passage, Jesus was questioned by the religious leaders, brought before Pilate, sent to Herod, and then returned to Pilate. He was accused of claiming to be the Christ, the Son of God, and the King of the Jews. The religious leaders saw this as blasphemy and a threat, while Pilate found no guilt in Him deserving death. Still, Jesus was handed over to be crucified.

The **curtain of the temple** separated the Holy Place from the Most Holy Place, where God's presence dwelled among His people. No one was to enter, except for the High Priest, and only once a year on the Day of Atonement (Hebrews 9:2-7).

#### Significance

- Jesus is the Christ, the Son of God, and the King of kings. He is not powerless on the cross, He is willingly giving Himself to save sinners. (Acts 2:36, Romans 1:3-4, Revelation 19:16)

- Jesus bears the judgement and curse of sin so we can receive forgiveness, mercy, and redemption. The innocent One takes the place of the guilty. (Isaiah 53:5-6, Ephesians 1:7-10, 1 Peter 2:24)
- Jesus' sacrifice opens the way for sinners to be welcomed into God's presence. The torn curtain shows that through His blood, the separation caused by sin has been removed. (Hebrews 10:19-22, Ephesians 2:13, 18, Romans 5:1-2)

### Discipleship Meeting Week 9

Together read **Luke 23:32-49** and discuss:

1. What stands out to you? What questions arise?
2. Read John 15:13 and John 10:14-18. What does this passage reveal about what Jesus is like and how He relates to His people?
3. What sins are currently present in your life? Where do you see your need for mercy? Where do you need to confess?
4. Review the scriptures and truths on pg. 37. What is Jesus inviting you to receive? Which of those stood out to you in light of your current sins?
5. With a heart of worship remembering the cross, what practical step of obedience can you take this week?

Together consider ways to incorporate more **confession** (see pg. 38) into your daily rhythms.

### Live Sent

As you meet together, don't forget to help one another follow Jesus beyond this time and help others know and follow Him. *See Appendix 1 pg. 48*







# Becoming like Jesus: A Discipleship Journey

## Wk 10: Resurrection Life & the Holy Spirit

**Scripture:** Luke 24:36-53 & Acts 2:36-47

### Context

#### Summary

After His resurrection, Jesus appears to His disciples, calming their fears and showing them the wounds in His hands and feet. He opens their minds to understand the Scriptures, reminds them that He has fulfilled God's promise, and commissions them to proclaim repentance and forgiveness in His name. Before ascending to the Father, Jesus promises that His followers will be clothed with power from on high through the Holy Spirit.

In Acts 2, Peter boldly proclaims that Jesus is the risen Lord and Messiah. The people are cut to the heart, repent, and receive forgiveness and the gift of the Holy Spirit. Thousands are added to the church, and God forms a new community marked by worship, devotion, generosity, prayer, and joyful dependence on Him.

### Helpful Things to Know

#### Luke

This passage takes place shortly after Jesus' resurrection. Earlier that morning, women discovered the empty tomb, and later that day Jesus appeared to two followers on the road to Emmaus before revealing Himself to the disciples in Jerusalem (Luke 24:1-35).

Jesus' disciples were grieving, fearful, and struggling to understand what had happened after His crucifixion (Luke 24:37-41).

Jesus remained with His disciples for forty days after His resurrection before ascending to heaven and promising the coming of the Holy Spirit (Acts 1:3-8).

#### Acts

The books of Luke and Acts were written by the same author and together tell one continuous story. Luke records Jesus' life, death, and resurrection, while Acts continues the story through the coming of the Holy Spirit and the beginning of the church.

Acts 2 takes place during Pentecost, a Jewish festival when many people from different nations had gathered in Jerusalem (Acts 2:1-11). After the Holy Spirit came upon the disciples, a large crowd gathered and Peter boldly proclaimed the gospel (Acts 2:12-36).

### Significance

- Jesus did not remain in the grave. Through His resurrection, believers are given new life and invited to walk in joyful dependence on God. (Isaiah 25:8, Romans 6:4)
- Jesus sent the Holy Spirit to dwell within His people. Through the Spirit God is present with believers, transforming their hearts, making them more like Christ, and forming them together as His people. (Ezekiel 36:26-27, John 14:16, 2 Corinthians 3:17-18, Hebrews 10:24-25)

### Discipleship Meeting Week 10

Together read **Luke 24: 36-53 & Acts 2:36-47**

1. What stands out to you? What questions arise?
2. What do these passages reveal about what God is like and how He relates to His people?
3. In what ways have you been neglecting to live in light of Jesus' resurrection? How is God inviting you into deeper worship, devotion and life with His people?
4. What truth about Jesus being alive, present with His people, and giving the Holy Spirit do you need to cling to today in order to walk in newness of life?
5. What practical step of obedience can you take this week as you continue following Jesus?

Together consider what it means to live a life of **worship** (see pg. 44).

### Live Sent

Pray and discuss your next steps. *See pg. 45-46.*



### Humanity Responds

#### Luke 24:36-53

How do the disciples respond to Jesus after His resurrection (v.37-38, 41, 52-53). What may have shaped their responses?

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Close your eyes and take several deep breaths to quiet your heart and mind. Imagine the disciples seeing and feeling His pierced hands and feet and realizing He is truly alive.

Jesus is risen and promises never to leave His people (Matthew 28:20). Jesus said, "I am the resurrection and the life" (John 11:25), and Scripture tells us that eternal life is found in Him (1 John 5:11).

Reflect on the truth that He is alive, He is with you, and death no longer has the final word.

What emotions, desires, or beliefs surface as you reflected on Jesus' resurrection and presence with you? How does knowing Jesus is alive and with you move your heart today?

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In Luke 24:49 Jesus references sending "the promise of my Father...clothed with power from on high." The

promise is the gift of the Holy Spirit, God Himself, to dwell within believers.

#### Acts 2:36-47

How do God's people live together when empowered by the Spirit (v.42-47)? What emotions, desires, and beliefs may have shaped their responses?

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Read Galatians 5:22-23. How has your relationship with the Spirit grown throughout Becoming Like Jesus? Where have you seen the Holy Spirit producing fruit in your life?

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#### The Gospel

Because of sin, we often live in fear, unbelief, self-reliance, and spiritual death rather than resurrection life in Jesus. How do Jesus' resurrection and the gift of the Holy Spirit bring freedom, new life, and hope to God's people?

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# Where Do We Go From Here?

## Next Steps

Becoming like Jesus does not end when you finish this study. Discipleship is a lifelong journey of learning to love, follow, and serve Jesus in every part of life.

Over the past ten weeks, you have walked with Jesus through His life, ministry, death, resurrection, and the sending of the Holy Spirit. You have practiced looking to God in Scripture and prayer, responding to the gospel with confession and faith, and depending on the Spirit for real change.

Now, keep walking with Him.

### Continue in Scripture

This study has given you a framework you can continue to use as you read God's Word (see Appendix 3).

You may consider one of these next steps:

#### Read Acts

Luke ends with Jesus risen, ascended, and promising the Holy Spirit. Acts continues the story. As you read, pay attention to how the church grows, how the Spirit empowers God's people, and how the Word of God guides their witness and life together.

#### Read one of the Gospels

You have walked through key moments in the life and ministry of Jesus. Now immerse yourself further. Read Matthew, Mark, Luke, or John slowly, paying attention to who Jesus is, what He reveals about God, how people respond to Him, and what it looks like to follow Him.

#### Continue into Maturing in Jesus

Becoming like Jesus focuses on the life and ministry of Jesus. Maturing in Jesus helps you see how the gospel unfolds across the whole story of Scripture, from creation to new creation, and how that story shapes faith, obedience, and discipleship.

*Coming in 2027*

### Continue in Discipleship

Do not walk alone. Continue meeting with others (Sunday Gatherings, Community Groups, discipleship, accountability groups, etc.) who can help you look to God, respond to the gospel, and live sent.

As you continue consider:

- Who is helping me love, follow, and serve Jesus?
- Who am I helping love, follow, and serve Jesus?
- Where do I need encouragement, confession, accountability, or prayer?
- How is God calling me to live sent in my everyday life?

Discipleship is not about having everything figured out. It is faithfully walking with Jesus and helping others do the same.

### Continue Depending on the Spirit

You are not called to become like Jesus by your own strength. The risen Jesus has given His Spirit to dwell within His people, lead them into truth, and empower them for obedience.

As you continue following Jesus, ask the Spirit to help you remember the gospel, put sin to death, walk in faith, love God's people, and bear witness to Christ.

### A Final Reflection

What is one truth about God you want to remember from this study?

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Where have you seen God forming you to become more like Jesus?

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What is one next step you will take as you continue following Him?

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Who can you invite to walk with you in discipleship?

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# Appendix 1

## Love, Follow, Serve

### What is discipleship?

**A disciple is someone who loves, follows, and serves Jesus. Discipleship is the lifelong process of helping people love, follow, and serve Jesus with all of themselves**, in obedience to Jesus' command to make disciples and teach them to observe all that He has commanded (Matthew 28:18–20). Through discipleship we are shaped by the power of the Holy Spirit to reflect His character, walk in His ways, and live under His lordship.

Discipleship happens in the context of community and includes both **personal discipleship** (intentional relationships, accountability, one-on-one discipleship, etc.) and **corporate discipleship** (Sunday gatherings, community groups, classes, ministries, etc.). We grow holistically as disciples when we both receive discipleship and participate in discipling others as members of the body of Christ.

### Participating in Discipleship

**God is the one who forms us by His Word and through the power of the Holy Spirit.** He shapes us as we walk with Jesus and submit our lives to Him. God also uses His people as part of this work, which is why discipleship happens within the life of the church and through intentional discipleship relationships. *These relationships do not replace God's work; they participate in it.*

In Deuteronomy 6, God calls His people to talk about Him "when you sit in your house, when you walk on the road, when you lie down, and when you rise." *Discipleship is not tied to a specific place or setting, but to a shared pursuit of Jesus where life happens.*

**Who disciplines me? You are disciplined through the corporate life of the church:** gatherings, community groups, classes, serving, and shared worship. In addition, **every disciple should pursue personal discipleship** by intentionally seeking someone who is faithfully walking with Jesus and growing in obedience to Him.

*Finding a discipler most often begins with initiative. Rather than waiting to be noticed or assigned, ask*

*someone you respect spiritually to walk with you. This does not require finding the "perfect" person or committing to a lifelong arrangement. Discipleship relationships are often seasonal, shaped by where God is currently forming you. Faithfulness, availability, and teachability matter more than age, stage, or expertise so peer-to-peer discipleship is real discipleship.*

**Who do I disciple? Discipleship is not only something we receive; it is something we do.** You disciple others by intentionally walking with them toward greater faithfulness to Jesus, not simply by being relational or present in their lives. This may include people already within your circle, such as friends, peers, newer believers, or people you intentionally invite into a discipleship relationship.

*Discipling others does not require having everything figured out. It requires that you are walking with Jesus yourself and are willing to walk alongside someone else toward greater maturity. Discipleship grows as we open Scripture together, pray together, confess honestly, and encourage one another to live out what Jesus has commanded.*

At The Well, we encourage a simple discipleship rhythm often described as "**One Up, Two Down,**" being intentionally disciplined by someone while also walking intentionally with others toward greater faithfulness to Jesus.

### Discipleship at a Glance

Discipleship is a lifelong journey of *growing* in what it looks like to love, follow, and serve Jesus together.

God is the primary discipler, using the life of the church and relationships to shape us.

Every disciple both receives and participates in discipleship, walking with others toward faithfulness to Jesus.

# Discipleship

## What to do when you meet?

Discipleship meetings do not require special curriculum or expertise. The three practices that follow are meant to be included each time you meet, serving as a shared framework rather than a rigid script. *As disciples grow in maturity, these rhythms may take different forms under the leading of the Holy Spirit, while the essentials keep the purpose in view.*

### Scripture and Prayer

Discipleship is rooted in a growing, personal relationship with Jesus through His Word and prayer by the power of the Holy Spirit. Most Scripture reading and prayer happens individually with the Lord. When disciples meet, they come together to look to who God is, what He has revealed, and how He has been at work.

- **Share how God has been revealing Himself** through Scripture and how He has been faithful in prayer.
- **Read scripture together**, teaching, questioning, and challenging one another in response to God's Word.
- **Pray together** with adoration, gratitude, and dependence, for people and situations.

*Helpful Questions:* What has God been showing you about Himself? How have you seen God's faithfulness or provision in prayer?

### Confess, Remember the Gospel, and Walk in Accountability

**Discipleship requires honesty before God and with one another.** What is brought into the light is transformed; what is left unaddressed continues to deform. Discipleship creates space to both celebrate where God is at work and lovingly address where growth is still needed. We do this in light of the gospel, responding to His love.

- **Celebrate evidence of God's grace** and faithfulness, and confess sin, weakness, or ongoing struggles honestly.
- **Remember the gospel together**, who Jesus is, what He has done, and what is now true because of Him.
- **Walk together in loving accountability** as a response to God's love, marked by repentance and faith.

*Helpful Questions:* Where have you seen God's grace or faithfulness? What needs to come into the light? What is true because of Christ? What step of repentance or obedience is God inviting you into?

### Live Sent

Living as sent people means recognizing that following Jesus always moves beyond ourselves. We are sent into our everyday lives to help others come to know and follow Jesus, walk with believers toward maturity, and to live in ways that reflect and advance God's kingdom, depending on God to bring about growth and change. This outward life is not optional or secondary, but a natural expression of life with Jesus.

- **Talk together about who you are discipling and how those relationships are growing.**
- **Share about relationships with those who are spiritually curious**, how you are investing, and how you are clearly speaking about Jesus
- **Consider together how you are stewarding your time, talents, and resources** to make God known locally and globally.

*Helpful Questions:* Who are you discipling, and what is God doing in that relationship? Who are you investing in and clearly speaking to about Jesus? How are you stewarding what God has entrusted to you locally and globally?

### Essentials for Meeting

**Look together to God** in scripture and prayer-listening for His voice, and reorienting your hearts toward Him

**Respond to the gospel** by confessing sin, remembering who God is and what He has done in Christ, and walking in repentance, faith, and loving accountability.

**Live as sent people**, helping others know and follow Jesus by stewarding what God has entrusted to us, both locally and globally, in dependence on Him.

## Appendix 2

# Character & Attributes of God

**Attentive:** God hears and responds to the needs of His children. (Psalm 34:15, 1 Samuel 1:9-20)

**Compassionate:** God cares for His children and acts on their behalf. (Psalm 103:13, Luke 7:11-15)

**Creator:** God made everything. He is uncreated. (Isaiah 44:24, Genesis 1:1-31)

**Deliverer:** God rescues and saves His children. (Psalm 18:2, Exodus 14:21-31)

**Eternal:** God is not limited by time. He exists outside of time. (Psalm 90:2, Revelation 1:12-18)

**Faithful:** God always keeps His promises. (Lamentations 3:23, Joshua 21:43-45)

**Generous:** God gives what is best and beyond what is deserved. (James 1:17, Matthew 20:1-16)

**Glorious:** God displays His greatness and worth. (Psalm 19:1, Isaiah 6:1-7)

**Good:** God is what is best and gives what is best. He is incapable of doing harm. (Psalm 34:8, Mark 10:13-16)

**Holy:** God is perfect, pure, and without sin. (Isaiah 6:3, Leviticus 16)

**Immutable/Unchanging:** God never changes. He is the same yesterday, today and forever. (Malachi 3:6, Numbers 22-24)

**Incomprehensible:** God is beyond our understanding. We can comprehend Him in part but not in whole. (Romans 11:33, Job 38-41)

**Infinite:** God has no limits in His person or His power. (Psalm 147:5, Isaiah 40)

**Jealous:** God will not share His glory with another. All glory rightfully belongs to Him. (Exodus 34:14, Exodus 32)

**Just:** God is fair in all His actions and judgments. He neither over-punishes nor under-punishes. (Deuteronomy 32:4, Genesis 18:22-33)

**Loving:** God feels and displays infinite, unconditional affection toward His children. His love for them does not depend on their worth, response, or merit. (Romans 5:8, Luke 15:11-24)

**Merciful:** God does not give His children the punishment they deserve. (Psalm 103:10, Jonah 3)

**Omnipotent/Almighty:** God holds all power. Nothing is too hard for God. What He wills, He can accomplish. (Jeremiah 32:17, Genesis 18:1-14)

**Omnipresent:** God is fully present everywhere. (Jeremiah 23:24, Psalm 139)

**Omniscient:** God knows everything, past, present, and future—all potential and real outcomes, all things micro and macro. (Hebrews 4:13, John 4:1-26)

**Patient/Long-suffering:** God is untiring and bears with His children. (2 Peter 3:9, Numbers 14)

**Provider:** God meets the needs of His children. (Philippians 4:19, Exodus 16)

**Refuge:** God is a place of safety and protection for His children. (Psalm 46:1, 1 Samuel 23:14-18)

**Righteous:** God is always good and right. Righteousness belongs to Him (Romans 3:10, Matthew 3:13-17)

**Self-existent:** God depends on nothing and no one to give Him life or existence. (Exodus 3:14, Exodus 3:1-12)

**Self-sufficient:** God has no needs and lacks nothing. (Acts 17:25, Psalm 50)

**Sovereign:** God does everything according to His plan and pleasure. (Ephesians 1:11, Daniel 4:28-37)

**Transcendent:** God is not like humans. He is infinitely higher in being and action. (Psalm 113:5-6, Isaiah 55)

**Truthful:** Whatever God speaks or does is truth and reality. (John 17:17, 1 Kings 18:20-39)

**Wise:** God knows what is best and acts accordingly. He cannot choose wrongly. (Romans 11:33, 1 Kings 3:5-14)

**Worthy:** God deserves all glory and honor and praise. (Revelation 4:11, Revelation 4-5)

**Wrathful:** God hates all unrighteousness. (Romans 1:18, Genesis 19)

## Appendix 3

# God Reveals, We Respond

This framework offers a simple way to approach most passages of Scripture with the desire to know God and be formed by Him. These questions help you slow down and pay attention to how God reveals Himself, how people respond, how the gospel meets our need, and how the Holy Spirit empowers obedience. Used regularly, this pattern shapes a discipleship rhythm that moves from seeing God rightly to living in response to His grace.

### God Reveals

The Bible first shows us who God is. It is His words, His voice, and one of the primary ways He makes Himself known to us. When we see God rightly, we are then able to see ourselves rightly. Begin by looking for how God reveals Himself and by responding to His invitation to know Him and be known by Him.

- What stands out? What questions arise?
- What is God doing and saying, and what does that reveal about who He is?
- How does encountering God's revelation of Himself move your heart toward Him?

### Humanity Responds

We are given the freedom to respond to God's revelation. In Scripture, we see people accept or reject God and the consequences of those choices. Slow down and consider how you are responding to God, and whether you are trusting or resisting Him.

- How do people respond to God in this passage?
- What emotions, desires, and assumptions shape their reactions?
- How do you respond in similar situations?

### The Gospel

The gospel changes everything. From the beginning God has been working to restore what has been broken by sin. Through the life, death, resurrection, ascension, and promised return of Jesus, God deals with our deepest need, for forgiveness, rescue, and new life.

The gospel calls us to confess our sin and need before a merciful God, trusting that through Christ we are forgiven and made new. This is the great exchange:

Jesus takes our sin and gives us His righteousness, not because we deserve it, but because of God's grace and love.

- What problem, pain, need, or sin does God address in this passage, and how does He do it?
- Where do you need to confess and surrender to God?
- What truth does the gospel invite you to receive about God or about yourself as you walk in newness of life?

### The Spirit Empowers

The Spirit empowers us to live the new life made possible through Jesus' sacrifice. The Spirit helps us in our weakness, leads us into truth, brings Scripture to life, intercedes for us, and gives gifts to build up the church. We must rely on the Holy Spirit for real change as we turn away from sin and walk in obedience to God.

- How is God calling you to live differently in light of what He has revealed and in response to the gospel?
- What practical step of obedience can you take this week?
- What will it look like to depend on the Holy Spirit?

### At a Glance

#### God Reveals

What does this passage show about who God is, what He is doing, and how he relates to His people?

#### Humanity Responds

How do people respond to God's revelation and where do you see trust or resistance in your own life?

#### The Gospel

What problem, need, or sin is present and how does God meet it through Christ?

#### The Spirit Empowers

How is God calling you to live differently in dependence on the Holy Spirit?